# **PLANNING APPLICATIONS COMMITTEE**

Wednesday, 7th February, 2018

10.00 am

Council Chamber, Sessions House, County Hall, Maidstone



#### **AGENDA**

# PLANNING APPLICATIONS COMMITTEE

Wednesday, 7th February, 2018, at 10.00 am Ask for: Andrew Tait Council Chamber, Sessions House, County Telephone: 03000 416749 Hall, Maidstone

Tea/Coffee will be available from 9:30 outside the meeting room

## Membership (13)

Conservative (10): Mr R A Marsh (Chairman), Mr R A Pascoe (Vice-Chairman),

Mr A Booth, Mr P C Cooper, Miss E Dawson, Mr M D Payne, Mr H Rayner, Mr C Simkins, Mrs P A V Stockell and Mr J Wright

Liberal Democrat (1): Mr I S Chittenden

Labour (1) Mr B H Lewis

Independents (1) Mr P M Harman

## **UNRESTRICTED ITEMS**

(During these items the meeting is likely to be open to the public

#### A. COMMITTEE BUSINESS

- 1. Substitutes
- 2. Declarations of Interests by Members in items on the Agenda for this meeting.
- 3. Minutes 6 December 2017 (Pages 5 6)
- 4. Site Meetings and Other Meetings

#### **B. GENERAL MATTERS**

General Matters

#### C. MINERALS AND WASTE DISPOSAL APPLICATIONS

 Application SW/17/506523 (KCC/SW/0319/2017) - Waste Transfer Station for the consolidation and onward shipment of end of life lead acid batteries at Unit 11d-11e, Dolphin Park, Cremers Road, Eurolink, Sittingbourne; Commercial Batteries Ltd (Pages 7 - 22)

#### D. DEVELOPMENTS TO BE CARRIED OUT BY THE COUNTY COUNCIL

#### E. COUNTY MATTERS DEALT WITH UNDER DELEGATED POWERS

- 1. County matter applications (Pages 23 28)
- 2. County Council developments

- 3. Screening opinions under Town and Country Planning (Environmental Impact Assessment) Regulations 2017
- 4. Scoping opinions under Town and Country Planning (Environmental Impact Assessment) Regulations 2017

### F. OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT

## **EXEMPT ITEMS**

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts General Counsel 03000 416814

Tuesday, 30 January 2018

(Please note that the background documents referred to in the accompanying papers may be inspected by arrangement with the Departments responsible for preparing the report. Draft conditions concerning applications being recommended for permission, reported in section C are available to Members in the Members' Lounge.)